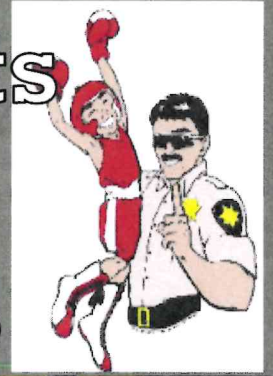




#23-38-179414

# Napa SAL presents 2023 NorCal SILVER GLOVES



**Silver Gloves Action Saturday Nov 4  
And Sunday Nov 5, American Canyon  
Middle School Gym: 100 Benton Way  
American Canyon CA. Doors open at 12pm,  
bouts start at 1pm.**

**WEIGH INS: 8am-  
10am each day, at  
the venue**

**Tickets: \$10 at door**

**Tourn Reg: All applications and  
books turned in by Friday, Oct  
27 (deadline): turn in at Kings  
Gym in Bay Area or Caballero's  
Gym in Sac/Stockton area**



**2023**  
**NORTHERN CALIFORNIA SILVER**  
**GLOVES**  
**CHAMPIONSHIPS**  
**FACT SHEET**

- DATES/TIMES:** Saturday, November 4th @ 1:00PM and Sunday Nov 5 @1pm
- LOCATION:** American Canyon Middle School Gym, 100 Benton Way,  
American Canyon, CA
- WEIGH-INS:** Saturday @ 8:00am to 10am. Sunday @8am to 10am.
- AGE DETERMINATION:** January 1, 2024. Must be at least 8 years old and not over 16 years old on or before that date.
- PASSBOOK:** Must be currently registered. No passbook, new or duplicate, will be issued during the tournament.
- COACHES:** Must be currently registered and show temporary receipt or current Membership card/book.
- ENTRY FORMS:** Must be turned in at Tournament Check-ins, with passbook, on Friday Oct 27\*, along with and entry fee (\$3).  
Passbook/application/entry fee can also be mailed to : 9194 Sandrine Court, Sacramento CA 95829, but it MUST arrive in the mail prior to draw, Monday Oct 30. **If registering in via US Mail, send it early!** (\*if boxing at Sacramento area show on Oct 28, books will be collected at that event *after* that show)
- TOURN. Check-in** Friday evening (6pm-8pm) October 27: Sacramento area: Caballero's BC , Bay Area: Kings Gym Oakland: or by mail 9194 Sandrine Court, Sacramento CA 95829 (must arrive prior to Oct27)
- THE DRAW:** Will be done Monday night, October 30. Bout sheets will be posted on Wednesday Nov 1 (Napa SAL Facebook page).
- COMPETITION:** Champions will advance to State Tournament in December, in Southern California.
- ENTRY FEE:** \$3.00 per boxer. Applications received without the entry fee **will not** be placed in the draw.
- FOR INFO:** Contact Oscar Ortiz @ (707)227-2108, or email : [oortiz@co.napa.ca.us](mailto:oortiz@co.napa.ca.us).
- NEW BOXERS:** This is an open tournament. All entries will be placed in the draw And matched with other entries in their age/weight category, regardless of experience level (no "novice" division).



# NATIONAL SILVER GLOVES ASSOCIATION



## BOXER'S OFFICIAL ENTRY FORM (MUST BE COMPLETED BY EACH BOXER BEFORE STATE COMPETITION) Sanctioned by USA Boxing, Inc.

### Waiver/Warning/Disclaimer

In consideration of your accepting this entry, I hereby, for myself, my heirs, executors, administrators and assigns waive and release any and all rights to any claim for damages I may or might have against United States Amateur Boxing (USA Boxing). Any sanctioning Local Boxing Committees of USA Boxing, State, Regional and National Silver Gloves and all Sponsors and venue owners, or the officers, sub-committees, agents, representatives and assigns of these entities, for any injury or damage suffered by me, whether arising from the negligence of the releasees or otherwise, during my participation in and/or arising from traveling to and/or returning from the below listed boxing events.

STATE \_\_\_\_\_

REGIONAL \_\_\_\_\_

NATIONAL \_\_\_\_\_ Independence, MO \_\_\_\_\_

I agree to abide by the rules of United States Amateur Boxing. If I observe any unusual significant violations or hazards during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately. I fully understand that I assume all responsibility for any injury or damage that I may incur in these boxing bouts. I understand and agree that medical or other services rendered to me by or at the insistence of any of the named parties in not an admission of liability to provide or continue to provide any such services and is not a waiver by any of said parties of any right or rights hereunder.

I certify that I have no injuries to my hands, neither fractures nor broken bones, within three months preceding the dates of this entry form, and know of no other injuries to the head, concussion, fainting spells, and will notify boxing officials immediately should any of these injuries and conditions be experienced in the future.

In addition, I also understand and appreciate that participation in sport carries a risk to me or serious injury, including permanent paralysis or death. I voluntarily and knowingly recognize accept and assume this risk.

Contestant's Name(Print) \_\_\_\_\_ USA Boxing Membership # \_\_\_\_\_ 

Contestant's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ (as of 1/1/24) Telephone No. \_\_\_\_\_

State Team \_\_\_\_\_ Region \_\_\_\_\_ Club Team, \_\_\_\_\_

Male ☐ Female ☐ Date of current physical: \_\_\_\_\_

Parent or Guardian (Signature) \_\_\_\_\_ Email: \_\_\_\_\_

Coach's Name(Print) \_\_\_\_\_ Telephone No. \_\_\_\_\_

Coach's Email (Print) \_\_\_\_\_ Coaches USAB# \_\_\_\_\_

AGE as of January 1, 2024 WEIGHT CLASSES (open ended bracketing 8-14)

Circle age class

Circle weight class

(8) 50/55/60/65/70/75/80/85/90/95/101/106/110/114/119/125/132/138/145/154/165/176/176+

(9-10) 50/55/60/65/70/75/80/85/90/95/101/106/110/114/119/125/132/138/145/154/165/176/176+

(11-12) 60/65/70/75/80/85/90/95/101/106/110/114/119/125/132/138/145/154/165/176/176+

(13-14) 70/75/80/85/90/95/101/106/110/114/119/125/132/138/145/154/165/176/176+

(15-16) 101/106/110/114/119/125/132/138/145/154/165/176/176+